

REPORT OF OFFICIALS

CREDIT UNION: \_\_\_\_\_

DISTRICT: \_\_\_\_\_

Credit Union Manager/CEO \_\_\_\_\_

Standard Board Meeting Date/Location \_\_\_\_\_

**Board of Directors**

**x if new official**

President \_\_\_\_\_ Home Address: \_\_\_\_\_  
Phone # : \_\_\_\_\_ Email: \_\_\_\_\_

1st VP \_\_\_\_\_ Home Address: \_\_\_\_\_  
Email: \_\_\_\_\_

Treasurer \_\_\_\_\_ Home Address: \_\_\_\_\_  
Email: \_\_\_\_\_

Secretary \_\_\_\_\_ Home Address: \_\_\_\_\_  
Email: \_\_\_\_\_

Director \_\_\_\_\_ Home Address: \_\_\_\_\_  
Email: \_\_\_\_\_

Director \_\_\_\_\_ Home Address: \_\_\_\_\_  
Email: \_\_\_\_\_

Director \_\_\_\_\_ Home Address: \_\_\_\_\_  
Email: \_\_\_\_\_

Director \_\_\_\_\_ Home Address: \_\_\_\_\_  
Email: \_\_\_\_\_

Director \_\_\_\_\_ Home Address: \_\_\_\_\_  
Email: \_\_\_\_\_

**Credit Committee/Loan Officer Members**

Chairman \_\_\_\_\_ Home Address: \_\_\_\_\_  
Phone # : \_\_\_\_\_ Email: \_\_\_\_\_

Secretary \_\_\_\_\_ Home Address: \_\_\_\_\_  
Email: \_\_\_\_\_

Member \_\_\_\_\_ Home Address: \_\_\_\_\_  
Email: \_\_\_\_\_

Member \_\_\_\_\_ Home Address: \_\_\_\_\_  
Email: \_\_\_\_\_

Member \_\_\_\_\_ Home Address: \_\_\_\_\_  
Email: \_\_\_\_\_

**Supervisory Committee Members**

Chairman \_\_\_\_\_ Home Address: \_\_\_\_\_  
Phone # : \_\_\_\_\_ Email: \_\_\_\_\_

Member \_\_\_\_\_ Home Address: \_\_\_\_\_  
Email: \_\_\_\_\_

Member \_\_\_\_\_ Home Address: \_\_\_\_\_  
Email: \_\_\_\_\_

Member \_\_\_\_\_ Home Address: \_\_\_\_\_  
Email: \_\_\_\_\_

Member \_\_\_\_\_ Home Address: \_\_\_\_\_  
Email: \_\_\_\_\_

Mail, Fax or Email to: WVCUL 411 Cedar Grove Road Parkersburg WV 26101 Fax: 304-485-0573

Email: mtant@wvcul.org